United States Department of the Interior Heritage Conservation and Recreation Service

National Register of Historic Places Inventory—Nomination Form



See instructions in How to Complete National Register Forms
Type all entries—complete applicable sections

Type all entries—complete applic	able sections		
1. Name	3		
historic Church of St. Casim	nir		
and/or common Church of St	. Casimir		
2. Location			
street & number 937 E. Jessa	amine Ave nue	n/A_	not for publication
city, town St. Paul	N/ <u>A</u> vicinity of	congressional district	4th
state Minnesota	code ²² county	Ramsey	code 123
3. Classification	7		
Category Ownership district public structure both site Public Acquisition object in process N/A being conside	\underline{X} yes: restricted	Present Use agriculture commercial educational entertainment government industrial military	museum park private residence X religious scientific transportation other:
4. Owner of Pro	perty		
			<u> </u>
name Church of St. Casimi		<u> </u>	
			Minnogota 55105
5. Location of L	N/A vicinity of		Minnesota 55105
J. Location of L			
courthouse, registry of deeds, etc.	Ramsey County Courthous	se ·	
street & number 15 W. Kellogs	g Boulevard	· 	
city, town St. Paul		state	Minnesota
-	on in Existing	Surveys	
Historic Sites Survey of title and Ramsey County		pperty been determined ele	egible? yesX no
date 12/80-11/82		federal stat	e X county X local
depository for survey records Rar	nsey County Historical S	Society 75 W. 5th St	reet
city, town St. Paul		state ^N	linnesota 55102

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Condition		Check one	Check one		. ,		, .		
excellent	deteriorated	unaltered	X original site						
X.'good	ruins	X altered	moved date			·			- t.
fair	unexposed								

Describe the present and original (if known) physical appearance

7. Description

The Church of St. Casimir at 937 E. Jessamine Avenue, is located at the northwest corner of Jessamine Avenue and Forest Street in a residential neighborhood of St. Paul's Payne-Phalen area. The church is the focal point of the neighborhood.

The Church of St. Casimir's is a Beaux Arts inspired 2½ story church constructed in 1904 of red pressed brick on a limestone foundation. Unfortunately, building permit records are incomplete and the architect of the building is not known. The symmetrical principal facade (the gable end) is dominated by two $3\frac{1}{2}$ story rectangular bell towers which stand at each corner. The towers have small rounded arched windows with angular radiating brickwork voussoirs on the first story, rounded arched windows with bracketed stone sills and pilasters with composite captials which support metal pedimented hoods on the second story, and large rounded arched vents and stone coping on the third story. The towers were once topped by galvanized metal octagonal bases, onion domes, and cupolas surmounted by crosses. In 1926 these spires were replaced by more substantial polygonal egg-shaped tops constructed of brick which end in metal crosses. Between the two towers the main gable end of the church features a classical temple-like pedimented portico supported by brick Tuscan columns, three large rounded arched windows separated by brick pilasters with composite capitals on the second story, and a round stained glass window flanked by brick pilasters supporting a stone or concrete pediment surmounted by a cross. The main entrance consists of three double leaf The seven bay side walls are pierced by rectangular doors with rounded arched transoms. windows with rounded arched transoms divided by brick pilasters.

The interior of the church was highly ornamented originally with fine stencil-like painting and classical moldings. In 1956 the interior was remodeled from designs by architects Haarstick, Lundgren and Associates of St. Paul. The interior of the church was repainted, a new alter installed, and a new floor, pews, and confessionals installed.

Despite interior renovation and the replacement of the tower spires, the church remains a fine example of the order and symmetry of the Beaux Arts style. The church is in good condition and there are no threats to the site.

The church history published by the parish in 1967 gives two dates, 1926 and 1948, for the replacement of the original spires with brick and concrete domes. However, building permit research indicates that 1926 is probably the correct date.

8. Significance

Period prehistoric 1400–1499 1500–1599 1600–1699 1700–1799X 1800–1899 _X 1900–	archeology-historic agriculture X architecture	community planning conservation economics education engineering X exploration/settlement	landscape architecture law literature military music philosophy politics/government	e X religion — science — sculpture — social/ humanitarian — theater — transportation — other (specify)
Specific dates	1904	Builder/Architect	Unknown	

Statement of Significance (in one paragraph)

The Church of St. Casimir, built in 1904, is historically significant because of its early associations with the Polish immigrant community in St. Paul and architecturally significant as an unusual and sophisticated example of a St. Paul church designed in the Beaux Arts style. Unfortunately, the architect of the church is unknown.

The early history of St. Casimir's Church is linked with that of two other historic St. Paul parishes, St. Stanislaus and St. Adalbert. In 1872 the Church of St. Stanislaus was established near West 7th Street by Polish and Czech people who immigrated to St. Paul in great numbers in the 1860's and 1870's to work in the city's railroad shops and foundries. As the number of Poles in the city increased, they broke away from St. Stanislaus and founded the Church of St. Adalbert in 1879 in the Frogtown neighborhood northwest of Downtown. During the 1880's more factories and railroad yards were built and even more Poles were attracted to the city. Finally, in 1888 a group of Polish families who lived on St. Paul's East Side and attended St. Adalbert's formed the Society of St. Casimir and made plans to form a second Polish parish in their neighborhood. In 1890 the Society purchased three lots at Forest and Jessamine Avenue and in 1892 amodest two story frame church and school building was built. The parish consisted of seventy families when the first church building was blessed in 1892. Twelve years later, in 1904, the present church was constructed. Polish was spoken at parish masses at St. Casimir's until around World War II, when the church began to lose some of its original Polish flavor. Despite this assimilation, the Church of St. Casmir remains today an important religious center for residents of St. Paul of Polish descent and a reminder of the many Polish immigrants who helped to establish St. Paul.

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Buildir Jaszeza	ng Permit No. 425 ak, Walter, edito	90, City of St. r. Church of St	Paul Build	ling Permits	Division.	urch of St.
Ca	asimir, 1967.					
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10.	Geographi	cal Data	es de la companya de)
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name/title	Gayle Whitney,	Student Intern	; Susan Gr	anger, Rese	arch Assistant	· · · · · · · · · · · · · · · · · · ·
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		St.		telephone	· (612) -292-0090	/222-0701
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12.	State Histo	oric Prese	rvatio	n Offic	er Certific	ation
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65), I here	gnated State Historic P by nominate this prope to the criteria and proce	rty for inclusion in the	National Reg	ister and certify	that it has been evalu	blic Law 89– nated
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